



IN THE UNITED STATES
PATENT AND TRADEMARK OFFICE

PATENT APPLICATION

Applicants: **Ramarathnam VENKATESAN, Vijay VAZIRANI**

Case: **MS-81(116629.1)**

Serial No.: **09/525,694**

Filed: **March 14, 2000**

Group Art Unit: **2766**

Examiner:

Title: **A TECHNIQUE FOR PRODUCING, THROUGH WATERMARKING,
HIGHLY TAMPER-RESISTANT EXECUTABLE CODE AND RESULTING
"WATERMARKED" CODE SO FORMED**

Commissioner for Patents
Washington, D. C. 20231

S I R:

**PETITION FOR EXTENSION OF TIME TO RESPOND
UNDER 37 C.F.R. 1.136(a)**

09/26/2000 ETULU1 00000034 09525694

01 FC:116

380.00 OP

Applicants hereby respectfully petition the
Commissioner of Patents and Trademarks to extend the time to
respond to the Notice to File Missing Parts of
Nonprovisional Application (Formalities Letter) dated
May 18, 2000 for a period of **two** months from **July 18, 2000**
to and including **September 18, 2000**.

~~Adjustment date: 09/26/2000 ETULU1~~

~~09/20/2000 ETULU1 00000013 09525694~~

~~05 FC:117~~

~~380.00 OP~~

Attached hereto is a Response to Notice to File
Missing Parts of Nonprovisional Application and our check
payable to the Commissioner of Patents and Trademarks in the
amount of **\$ 1,780.00** (which includes the cost of the
extension in the amount of \$380.00).

~~09/20/2000 ETULU1 00000013 09525694~~

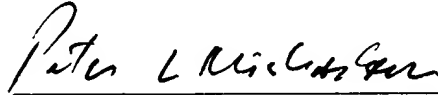
~~05 FC:117~~

~~380.00 OP~~

In the event this check is unacceptable,
insufficient or is omitted, kindly charge the additional or
entire cost, as appropriate, of this extension to my deposit
account number 13-3083. To facilitate that charge, a
duplicate copy of this letter is enclosed herewith.

Respectfully submitted,

September 13, 2000

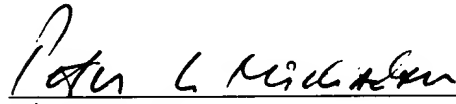


Peter L. Michaelson, Attorney
Reg. No. 30,090
Customer No. 007265
(732) 530-6671

MICHAELSON & WALLACE
Counselors at Law
Parkway 109 Office Center
328 Newman Springs Road
P. O. Box 8489
Red Bank, New Jersey 07701

CERTIFICATE OF MAILING under 37 C.F.R. 1.8(a)

I hereby certify that this correspondence is being
deposited on **September 14, 2000** with the United States
Postal Service as first class mail, with sufficient postage,
in an envelope addressed to the Commissioner for Patents,
Washington, D.C. 20231.



Signature



Reg. No.